

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Project Management &
Engineering Department
For Reading: JANUARY 23, 2001

CLERK'S OFFICE

APPROVED

Date: 1-23-01

ANCHORAGE, ALASKA

AR NO. 2001-16

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A TWENTY-FOOT (20')
2 WIDE ELECTRICAL EASEMENT WITHIN EAGLE RIVER COMMONS PARK, TRACT R-2,
3 REGIONAL PARK UNIT NO. 3 SUBDIVISION, LOCATED NEAR BUSINESS PARK
4 BOULEVARD AND REGENCY DRIVE IN EAGLE RIVER, TAX #050-101-35

5
6
7 WHEREAS, improvements within Eagle River Commons Park, Tract R-2,
8 Regional Park Unit No. 3 Subdivision require electrical service provided by Matanuska
9 Electric Association, Inc. (MEA) in order to meet the needs of the Department of Cultural and
10 Recreational Services; and

11
12 WHEREAS, in order to provide the electrical service to Eagle River Commons
13 Park, MEA requires a twenty-foot (20') wide electric easement for the purpose of installing
14 electrical service to park facilities; and

15
16 WHEREAS, the subject easement is found to be of no substantial value to the
17 Municipality.

18
19 NOW THEREFORE, the Anchorage Assembly resolves:

20
21 SECTION 1. That the Administration is authorized to grant the requested
22 electrical easement to MEA in the following location:

23
24 Within Tract R-2, Regional Park Unit No. 3 Subdivision, according to Plat Number 83-
25 379 filed in the Office of the District Recorder, Anchorage Recording District, Third
26 Judicial District, State of Alaska, a twenty foot (20') wide easement centered on
27 underground primary and secondary electrical lines necessary to serve the Municipality
28 of Anchorage facilities on said Tract R-2. The locations of the lines and facilities are
29 shown on the Engineering sketch attached hereto as Exhibit A.

30
31 SECTION 2. This resolution shall take effect immediately upon passage and
32 approval.

33
34 PASSED AND APPROVED by the Anchorage Municipal Assembly this 23 day of
35 January, 2001.

36
37
38 Fay Van Hemmigen
39 Chair

40
41 ATTEST:

42
43 Lepine Ferguson
44 Lepine Ferguson
45 Municipal Clerk
46

AM 45-2001

REGENCY DRIVE

REGIONAL PARK UNIT #3 TRACT R2

15' DRAINAGE EASEMENT

REQUESTED EASEMENT LOCATION

MEA TRANSFORMER

MDA 240/480 LOAD CENTER

MEA 1-1200 Palmer

200'

129'

15'

20' DRAINAGE EASEMENT

PROPERTY LINE

TRACT H

EAGLE GLENN MEA JULY POWER LINE

EXISTING MEA

MEAT Box # FEB 1-9N-1AN

VICINITY SKETCH

E.E. LOOP RD.

REGENCY DR.

GLENN HWY

BUSINESS BLVD

8

7

6

EASEMENTS REQUIRED

M.D.A. EASEMENT REQUIRED

T 14N N, R 2W SEC 2

CLEARING

R1-N/A, FT

R2-N/A, FT

CLEAR FOR N/A ANCHORS

JOB NAME EAGLE RIVER COMMONS

SUBDIVISION REGIONAL PARK #3 TR-2

MATANUSKA ELECTRIC ASSOCIATION PALMER, ALASKA

DWN. BY HACKETT 12/14/00

W.O. No. 52008/1

CKD. BY

SHEET OF

SCALE NTS

MAP REF. 4-1-3

NOTE: CENTERLINE MARKED WITH PAINTED, MARKED LATH. POLE LOCATIONS STAKED WITH PAINTED, MARKED LATH FLAGGED RED OR RED & YELLOW FOR ENDS, CORNERS, AND JUNCTIONS.

● EXISTING POLE ○ NEW POLE - H - - NEW MEA CENTERLINE - - - ANCHOR (LEAD LENGTH) - - U - UNDERGROUND CABLE

EXHIBIT A